

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 5, 2010

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 47**, BOARD OF PARDONS AND PAROLE TECHNICAL AMENDMENTS, by Representative E. Hutchings.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 4-0-2

1 HB0047.SC1.WPD jdhowe/JDH ECM/JDH 2/5/10 4:02 pm

Bill Number

Action Class

Action Code